A G E N D A
MEETING - City Council
City Council Chambers

Tuesday, October 6, 2026
6:00 PM

Meeting Format
This meeting will be conducted in person in the Sanford City Council Chambers and via remote video and teleconference pursuant to 1 MRSA §403-B (2) (D) and section 6 of the Sanford City Council Rules of Procedure. Members of the public may join the meeting by phone by dialing 1 (929) 205-6099 using Meeting ID 862 3381 9553 and Password 790878, or via computer at https://us02web.zoom.us/j/86233819553?pwd=F6nV383JOCenbJPl0XWjnHcOQkKx0n.1 . Members of the public may also submit comments via the City of Sanford website at www.sanfordmaine.org under Government/ City Council/ Contact the Council.

Pledge of Allegiance

Moment of Silence

Roll Call

Minutes

26-308-01	Ordered, to approve the minutes from the regular City Council Meeting held on September 15, 2026.
26-309-01	Ordered, to approve the minutes from the Executive Session of the City Council held on September 15, 2026.

Mayor's Report/City Council Sub-Committee Reports

City Manager's Report

Communications/Presentations

26-313-01	Presentation of the Sanford Fire Department Promotions - Lieutenant and Field Support Specialist (FSS) Presentation of the Sanford Fire Department Awards - Stork awards
26-317-01	Presentation from Superintendent of Sanford Water District re fluoridation of municipal water.
26-282-01	Annual presentation from the Sanford Housing Authority and the Sanford Land Bank Authority pursuant to 30-A M.R.S.A § 4721(5).

Public Participation

Public Hearings

Consent Agenda

Old Business

New Business

26-314-01	Ordered, to adopt a policy as presented for use of the Boston Post Cane for honorary recognition of the eldest eligible resident, to be administered by the Sanford Springvale Historical Society.
26-306-01	Ordered, to approve a request for an MDOT Overlimit permit for Construction on a project pursuant to 29-A M.R.S. § 2382 (7) and to authorize the City Manager to sign on behalf of the City Council.
26-310-01	Ordered, to authorize a reciprocal easement agreement between the City of Sanford and the Sanford Masonic Temple for use and maintenance of driveways and parking areas, with all of the Municipality's day to day administration and costs associated with the agreement to be delegated to the Sanford Library Association, d/b/a the Louis B. Goodall Memorial Library.
26-311-01	Ordered, to accept grant funds in the amount of $ 747,272.28 from FEMA for an EMW-2025-FG-06657 2025 Assistance to Firefighters Grant for Paramedic Training
26-312-01	A proclamation declaring November 1, 2026 as "Extra Mile Day" to recognize people and organizations who are creating positive change in the community through extraordinary efforts in volunteerism and service.
26-318-01	Ordered, to approve the purchase of a new asphalt repair pavement patcher unit for the Department of Public Works in the amount of $96,650.00 from Allied Equipment of Hartland, Maine.

Council Member Comments

Future Agenda Items

Adjournment